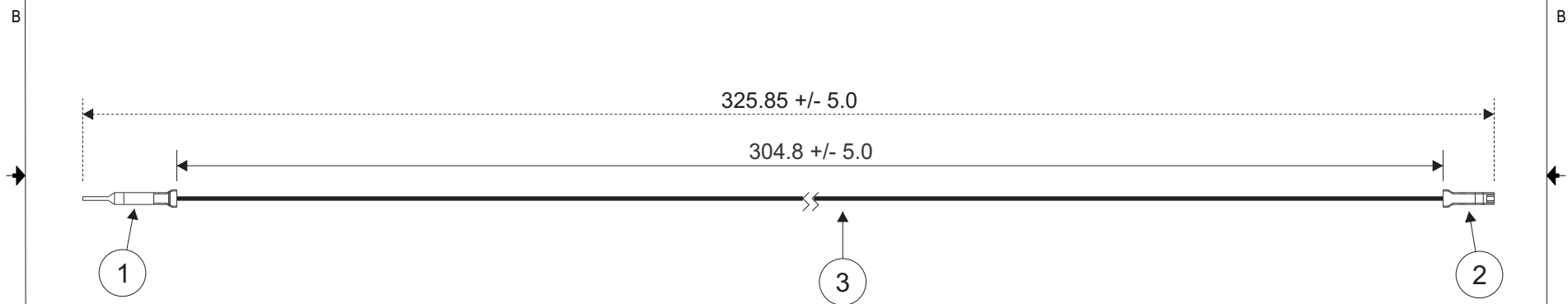


THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO J.S.T. AND SHALL NOT BE USED OR SHOWN WITHOUT WRITTEN PERMISSION.

| Item No. | Part No.       | Description          |
|----------|----------------|----------------------|
| 1        | SMR-001T-0.6   | HM Connector Contact |
| 2        | SHR-001T-P0.6  | HR Connector Contact |
| 3        | UL1007, 22 AWG | Black                |

|                                  |
|----------------------------------|
| <u>Electrical Specifications</u> |
| Current: 3A AC/DC                |
| Voltage: 250V AC/DC              |

| APPLICABLE HOUSINGS |                  |                    |                  |
|---------------------|------------------|--------------------|------------------|
| FOR MALE CONTACT    |                  | FOR FEMALE CONTACT |                  |
| NO. OF CIRCUITS     | HOUSING PART NO. | NO. OF CIRCUITS    | HOUSING PART NO. |
| 2                   | HMR-02V          | 2                  | HRP-02-S         |
| 3                   | HMR-03V          | 3                  | HRP-03-S         |
| 4                   | HMR-04V          | 4                  | HRP-04-S         |
| 8                   | HMR-08V          | 8                  | HRP-08-S         |
| 12                  | HMR-12V          | 12                 | HRP-12-S         |



|   |  |                        |            |                   |
|---|--|------------------------|------------|-------------------|
| All dimensions are in millimeters with a default tolerance of +/- 5.0 unless otherwise specified. | CUSTOMER NAME  |                        |            |                   |
|   | DESCRIPTION<br>2.5mm Pitch HM Series Standard Leads - 12" Inside Length<br>DOUBLE END LEADS, M-F |                        |            |                   |
| Drawn By:<br>Larissa Mosley   | SIZE   | CUSTOMER PART NO.      | PART NO.   | REV               |
| Checked By:<br>Steven Pilkington  | SCALE<br>1:1   | DRAWING NO.<br>GAM-992 | AHMR22K305 | DATE<br>5/22/2019 |

| ZONE | REV | DESCRIPTION | DATE | APPROVED |
|------|-----|-------------|------|----------|
| 1    |     |             |      |          |
| 2    |     |             |      |          |
| 3    |     |             |      |          |
| 4    |     |             |      |          |